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ARJUN BATCH

ENGLISH

NELSON MANDELA

PART-3



एकदम बेसिक से थ्योरी क्लास!

Long Walk to Freedom

~ Nelson Mandela

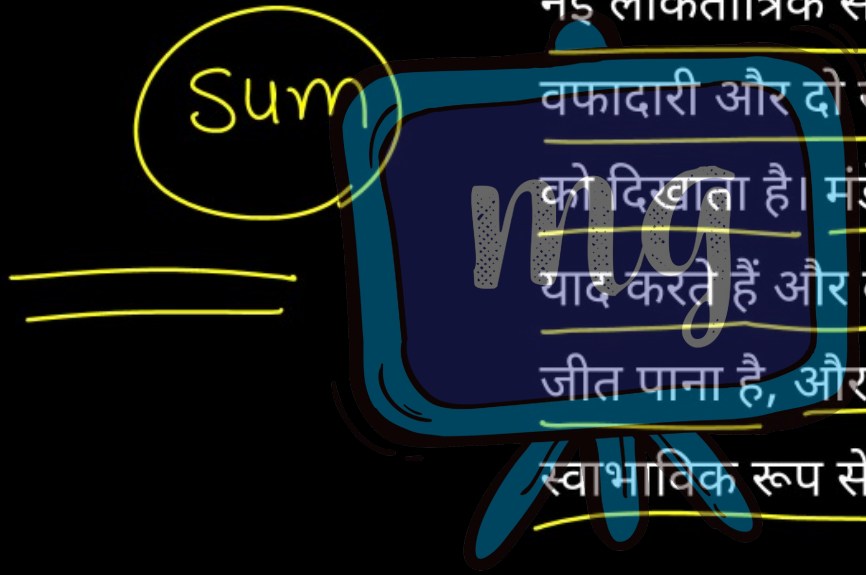
autobiograph

South Africa — 10 May 1994 - pledge



रंगभेद

NELSON MANDELA



नेल्सन मंडेला ने रंगभेद के अंत और दक्षिण अफ्रीका की नई लोकतांत्रिक सरकार का वर्णन किया है। सेना की वफादारी और दो राष्ट्रगानों का गाया जाना देश की एकता को दिखाता है। मंडेला अपने लोगों के बड़े बलिदानों को याद करते हैं और बताते हैं कि हिम्मत का मतलब डर पर जीत पाना है, और इंसान के मन में नफरत से ज्यादा प्रेम स्वाभाविक रूप से होता है।

NELSON MANDELA

Challenges

Two Responsibilities

- Family
  1. Husband
  2. Son
  3. Father
  4. etc
- Country / Community / People
  1. Citizen

In life, every man has twin obligations — obligations to his family, and obligations to his people, his community, his country. In a civil society, each man is able to fulfil those obligations according to his own inclinations

- **Twin :** दो
- **Obligations :** कर्तव्य या जिम्मेदारियां
- **Civil :** सभ्य
- **Fulfil :** पूरा करना
- **Inclinations :** झुकाव या इच्छा

NELSON MANDELA

But in South Africa, a man of colour who tried to fulfil his duty to his people was ripped from his family and forced to live a life of secrecy and twilight rebellion.

- **Ripped :** अलग कर देना/छीन लेना
- **Secrecy :** गोपनीयता/छिपकर रहना
- **Twilight :** धुंधलापन या छिपकर जीने का समय
- **Rebellion :** विद्रोह

NELSON MANDELA

I did not in the beginning choose to place my people above my family, but in attempting to serve my people, I found that I was prevented from fulfilling my obligations as a son, a brother, a father and a husband

- **Attempting :** प्रयास करते हुए
- **Prevented :** रोक दिया गया

NELSON MANDELA

I was born free

मैं आज़ाद पैदा हुआ था।

I was not born with a hunger to be free. I was born free – free to run in the fields, swim in the stream, and roast mealies under the stars.

- **Hunger :** भूख
- **Stream :** धारा/छोटी नदी
- **Roast :** भूनना
- **Mealies :** भुट्टे (मक्का)

NELSON MANDELA

As long as I obeyed my father and abided by the customs of my tribe, I was not troubled by the laws of man or God.

- **Obeyed :** आज्ञा का पालन किया
- **Abided :** पालन करना
- **Customs :** रीति-रिवाज
- **Tribe :** कबीला

1. 2 responsibilities
   (a) Family (b) Country
2. British — X निमंत्रण न देना
3. रोका नहीं जाना चाहिए — स्वतंत्र
4. न पाप न बड़ों की आज्ञा की अवहेलना

NELSON MANDELA

Student

① Staying out at night

It was only when I began to learn that my boyhood freedom was an illusion, and that my freedom had been taken from me, that I began to hunger for it. At first, as a student, I wanted only transitory freedoms, like staying out at night.

- **Illusion :** भ्रम या धोखा
- **Transitory :** क्षणिक या थोड़े समय के लिए

NELSON MANDELA

शब्द

Later, as a young man in Johannesburg I yearned for basic and honourable freedoms of earning my keep, of marrying and having a family — the freedom not to be obstructed in a lawful life.

- **Yearned :** तीव्र इच्छा रखना/तरसना
- **Honourable :** सम्मानजनक
- **Earning my keep :** अपनी आजीविका कमाना
- **Obstructed :** बाधा डालना/रोकना
- **Lawful :** वैध/कानूनी

NELSON MANDELA

Countrymen

Then I slowly saw that not only was I not free, but my brothers and sisters were not free. I saw that the freedom of everyone who looked like me was curtailed.

1. Boyhood freedom was an illusion
2. Brothers & Sisters are also not free

❖ **Curtailed :** कम किया हुआ या सीमित करना

NELSON MANDELA

That is when I joined the African National Congress. It was this desire for the freedom of my people that animated my life, turning a family-loving husband into a man without a home.

- **Desire :** इच्छा
- **Animated :** जीवंत या प्रेरित होना

NELSON MANDELA

Freedom is indivisible; the chains on anyone of my people were the chains on all of them. I knew that the oppressor must be liberated just as surely as the oppressed.

- **Indivisible :** अविभाज्य (जिसे बांटा न जा सके)
- **Chains :** जंजीरें/बंधन
- **Oppressor :** उत्पीड़क/अत्याचार करने वाला
- **Liberated :** मुक्त किया जाना
- **Oppressed :** पीड़ित/शोषित

An oppressor must be liberated.

अत्याचार करने वाला



आज़ाद

Z

Y

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prejudice
बुरी आदत

A man who takes away another man's freedom is a prisoner of hatred; he is locked behind the bars of prejudice. I am not truly free if I am taking away someone else's freedom.

- **Prisoner :** कैदी
- **Hatred :** नफरत
- **Prejudice :** पूर्वाग्रह या पक्षपात

NELSON MANDELA

The oppressed and the oppressor alike are robbed of their humanity.

- **Alike :** दोनों/समान रूप से
- **Robbed :** वंचित किया जाना/लूटना
- **Humanity :** मानवता

NELSON MANDELA

MCQs

1. According to the text, what are the "twin obligations" every man has in life?

   (a) Obligations to his tribe and his ancestors

   (b) Obligations to his family, and obligations to his people, community, and country

   (c) Obligations to his personal wealth and his career

   (d) Obligations to his friends and his government

NELSON MANDELA

2. In South Africa, what happened to a man of colour who tried to fulfil his duty to his people?

(a) He was elected as a leader immediately

(b) He was given high honors and rewards

(c) He was ripped from his family and forced to live a life of secrecy and twilight rebellion

(d) He was sent abroad for higher education

NELSON MANDELA

3. When did the author first begin to hunger for freedom?

(a) Right from the day he was born

(b) Only when he became an old man

(c) When he realized that his boyhood freedom was an illusion and had been taken from him

(d) When he started working in Johannesburg

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4. What does the word "transitory" mean in the context of the text?

(a) Permanent and lasting forever

(b) Temporary, lasting for a short time

(c) Dangerous and harmful

(d) Secret and hidden

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5. As a young man in Johannesburg, what basic freedoms did the author yearn for?

(a) Freedom to rule the country and make laws

(b) Freedom of earning his keep, marrying, and having a family without obstruction

(c) Freedom to travel without any passport

(d) Freedom to ignore all cultural customs

NELSON MANDELA

6. What prompted the author to join the African National Congress (ANC)?

(a) A desire to become famous

(b) An order given by his father

(c) Seeing that the freedom of everyone who looked like him was curtailed and they were not free

(d) A reward offered by the government

NELSON MANDELA

7. According to the passage, why is freedom described as "indivisible"?

(a) Because it can be divided equally among people

(b) Because the chains on any one of his people were the chains on all of them

(c) Because it belongs only to the rulers

(d) Because it cannot be measured by law

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8. According to the author, what is the oppressor locked behind?

(a) High prison walls and iron gates

(b) The bars of prejudice and a prison of hatred

(c) Fear of the oppressed people

(d) Strict government regulations